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## BIB DATA SHEET

CONFIRMATION NO. 5316

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS   | GROUP ART UNIT                   | ATTORNEY DOCKET<br>NO.  |                          |                                |
|--|---|---|----------------------------------|---|--------------------------|--------------------------------|
| 10/721,518   | 11/25/2003  | 600   | 3739                             | 17280   |                          |                                |
| <b>RULE</b>  |   |   |                                  |   |                          |                                |
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| <b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-344216 11/27/2002<br>JAPAN 2002-364204 12/16/2002<br>JAPAN 2002-364205 12/16/2002<br>JAPAN 2002-365730 12/17/2002  |   |   |                                  |   |                          |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>02/24/2004   |   |   |                                  |   |                          |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /MATTHEW JOHN KASZTEJNA/<br>Acknowledged Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>MJK<br>Initials | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWINGS</b><br>21  | <b>TOTAL CLAIMS</b><br>9 | <b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>SCULLY SCOTT MURPHY & PRESSER, PC<br>400 GARDEN CITY PLAZA<br>SUITE 300<br>GARDEN CITY, NY 11530<br>UNITED STATES  |   |   |                                  |   |                          |                                |
| <b>TITLE</b><br>Endoscope apparatus  |   |   |                                  |   |                          |                                |
| <b>FILING FEE RECEIVED</b><br>856  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                          |                                |